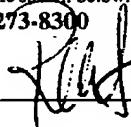


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I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Fax Number: 571-273-8300

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By: Raquel C. West

ATTORNEY DOCKET NO. 2002P19673US01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application:)	
Gianluca Paladini)	Examiner: Aaron M. Richer
Application No.: 10/724,787)	Group: 2628
Filed: Dec. 1, 2003)	
For: REAL-TIME SCAN CONVERSION AND RENDERING OF ULTRASOUND DATA)	

Mail Stop – AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE

Transmitted herewith in the above-identified patent application are the following:

- Amendment in response to a Final Office Action mailed 06/27/2008; and
- A new fee as calculated below:

	Claims Remaining After Amendment	Number Extra	Highest Number Previously Paid For	Present Extra	Rate	Additional Fees
Total Claims	29	Minus	27	2	× \$50	\$100
Indep. Claims	2	Minus	3	0	× \$210	\$0
[No] First Presentation of Multiple Dependent Claim					0 × \$370	\$0
					Extension Fee	\$0
					Other Fees	\$0
Total Additional Fee for this Admendment						\$100.00

Please charge to Deposit Account 19-2179 the sum of \$100.00. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 19-2179 pursuant to 37 CFR 1.25.

PLEASE MAIL CORRESPONDENCE TO:

Siemens Corporation
Customer No. 28524
Attn: Elsa Keller, Legal Administrator
170 Wood Avenue South
Iselin, NJ 08830

Respectfully submitted,



Rosa S. Kim, Reg. No. 39,728
Attorney(s) for Applicant(s)
Telephone: (650) 694-694-5330
Date: 8-18-08

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SECOND RESPONSE AND AMENDMENT

Dear Sir:

In response to the final Office Action dated June 27, 2008, please enter the amendments below and consider the following remarks.

The amendments begin on page 2.

The remarks start on page 7.